

**UNITED STEELWORKERS**  
**LOCAL UNION 3657**  
60 BOULEVARD OF THE ALLIES, ROOM 706  
PITTSBURGH, PA 15222

**USW Local 3657 Meeting Agenda**  
12:30 pm on Thursday, February 25<sup>th</sup>, 2016  
USW Headquarters, Lobby Conference Room

- Meeting Called to Order
- Roll Call of Officers
- Moment of Silence
- Reading of Minutes from Previous Meeting
- Correspondence
  - Letter from The Union Edge for their 1<sup>st</sup> Annual Radio Labor Dinner. March 18<sup>th</sup>, 2016 at the NALC Union Hall – Pittsburgh, PA. Featuring President Leo Gerard and Steelworker “OB” of Kill the Autocrat.
  - Letter from PhilaPOSH requesting that we become a sponsor for 2016.
  - Letter from District 10 regarding the District Ten 2016 Conference July 18<sup>th</sup> – July 21<sup>st</sup> in Atlantic City, NJ. Registration \$190 if received by May 19<sup>th</sup>. Double room is \$124 + \$20 resort fee and tax per night.
  - Letter from District 10 regarding the 2016 District 10 Presidents’ Meeting.
  - E-mail from Billy Eakin requesting LU 3657 support for his participation in a USW Delegation to Cuba.
  - E-mail from Janet Hill regarding April CLUW/NEB Meeting/Retreat at the Thomas Douglas Conference Center in Silver Spring, MD – April 6<sup>th</sup> – 10<sup>th</sup>, 2016. Registration deadline March 16<sup>th</sup>.
  - E-mail from Patrick Young regarding – Call to the U.S. Labor Against the War National Assembly 2016 – at the Thomas Douglas Conference Center in Silver Spring, MD – April 15<sup>th</sup> – 17<sup>th</sup>, 2016.
- Financial Secretary’s Report
- Treasurer’s Report
- Trustees’ Report
- President’s Report
- Committee Reports

- Old Business

- Motion made by Molly Relihan for a new computer for the local. Motion was tabled in order for Molly to gather more information and revisit at a future meeting. Sean McGrath said that it would be approximately \$1,500 for a new computer with everything the local needs including a 2-3 year warranty. He will present at the next meeting.
- Letter from District 10 regarding Women of Steel Course, Sunday April 10th – Thursday April 14th, 2016 at Linden Hall in Dawson, PA. \$400 registration fee includes 4 nights lodging (double occupancy for LU members only), meals and classroom materials. Deferred to the WOS Committee.

*Motion: Motion by Pam Cantolina to send 1 from the field and 1 from the HQ to go with the condition that the person has not attended before. 2nd by Patrick Young. Motion carried. Friendly amendment by Keith Romig to include LTE, 2nd by Britanni Murray. Carried.*

- Letter from International regarding the Triennial United Steelworkers Press Association (USPA) Conference, June 20 – 24th, 2016 at Wyndham Grand – Pittsburgh, PA. Registration is \$250 per person. E-mail Lisa Nutter if you want more information. **No inquiries thus far.**
- Call to Convention letter from PA AFL-CIO for the 42nd Constitutional Convention – April 5 – 7th, 2016 in Philadelphia, PA at the Sheraton Philadelphia Downtown Hotel. Registration \$50/per person, hotel \$165+tax/per night.  
*Motion: Motion by Amber Miller to send 1 person either from the field or the HQ with LTE. 2<sup>nd</sup> by Pam Cantolina. Motion carried.*  
*Respond to Lisa Nutter by March 18<sup>th</sup> if interested.*
- *Motion: Motion by Jamaal Craig to purchase 1 general admission ticket for \$75 to the 3<sup>rd</sup> Annual Cocktails & Conversation event on March 4<sup>th</sup>, 2016 at the St Nicholas Croation Church in Millvale, PA. 2<sup>nd</sup> by Angela Colaizzi. Motion carried. If interested e-mail Lisa Nutter. **Angela Colaizzi responded and will be attending this event.***
- Call letter for the Rapid Response Conference April 25 – 27, 2016 in Washington DC. Registration \$175 per delegate by March 1 or \$200 after March 1<sup>st</sup>, 2016. Registration due no later than April 1<sup>st</sup>. Hotel – Omni Shoreham Hotel \$229 per night single/double, \$269 per night triple, \$289 per night quad rate. E-board recommends 1 from the field. If someone from the HQ is interested than e-mail Lisa Nutter and make a motion for themselves at a later meeting.  
*Motion: Motion by Brett Benson to send 1 person from the field with registration, LTE. 2<sup>nd</sup> by R.J. Hufnagel. Motion carried.*  
**Currently no inquiries.**

- New Business

- Good and Welfare
  - February Anniversaries

First name ▼	Last Name ▼	Anniversary Date ▼	Yrs of Service ▼
Mary Anne	Koehler	February 3rd	30
Shane	Carlin	February 22nd	17
Joanne	Roman	February 15th	17
Mary	Quirk	February 28th	16
Stacy	Smith	February 16th	15
Jim	Coleman	February 8th	14
Teresa	Luna	February 23rd	12
Luis	Mendoza	February 20th	10
Elizabeth	Laux	February 19th	9
John	Lepley	February 1st	6
Anna	Fendley	February 1st	5
Josh	Keirse	February 13th	4
Emily	Tongay	February 4th	2
Heidi	Bennati	February 17th	1



**USW Local Union 3657**  
*Five Gateway Center, Rm. 706*  
*Pittsburgh, PA 15222*

Proposed Minutes regular monthly meeting for January 28, 2016.

Meeting called to order at 12:34 p.m. The following Executive Board Members were present at union meeting and executive board meeting:

<b>Union Meeting Roll Call</b>	<b>11:30</b>	<b>12:30</b>
John Lepley, Pres.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Patrick Young, Vice Pres.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Lisa Nutter, RSX	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Josh Keirse, FS	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Steffi Domike, Treas.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Jenny VanSchyndel, Gr. Chair	Ph	--
Danice Keller, Trustee	--	--
Jenny VanSchyndel, Trustee	Ph	--
Barb Pugliese, Trustee	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Mary Kay Sipe, Guide	Ph	--
Brittani Murray, I.G.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Elizabeth Laux, O.G.	--	--

The following Executive Board Members were present at union meeting and executive board meeting.

Ph – by phone

Members signed-in and present 26 members 8 on-line members

Motion to suspend the reading of the monthly minutes by Patrick Young, 2<sup>nd</sup> by Carol Gehm. Carried.

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## **SPECIAL GUEST SPEAKER**

Joe Delale from the United Way spoke about the organization and current events going on.

## **CORRESPONDENCE**

- Letter from District 10 regarding Women of Steel Course, Sunday April 10<sup>th</sup> – Thursday April 14<sup>th</sup>, 2016 at Linden Hall in Dawson, PA.
- Letter from International regarding the Triennial United Steelworkers Press Association (USPA) Conference, June 20 – 24<sup>th</sup>, 2016 at Wyndham Grand – Pittsburgh, PA.
- Call to Convention letter from PA AFL-CIO for the 42<sup>nd</sup> Constitutional Convention – April 5 – 7<sup>th</sup>, 2016 in Philadelphia, PA at the Sheraton Philadelphia Downtown Hotel.
- Invitation from AFL-CIO to attend COPE Honoree Awards Dinner on April 6<sup>th</sup>, 2016 in Philadelphia, PA - \$250/per person
- E-mail from Paulette Battisti reporting on and thanking the local for letting her attend the MLK conference.

- E-mail request from Lori Bookwood to reimburse receipts in the amount of \$425.00 for gift cards purchased for kids from the locked out ATI local in Latrobe, PA for the holidays.
- E-mail request from Lori Bookwood to endorse Erin McClelland for Congress.
- E-mail received regarding the Common Sense Economics(CSE) Train-the-Trainer program being held February 3-4, 2016, at the IBEW Local 712 Hall, 217 Sassafras Alley, Beaver, PA 15009
- Invitation from Allegheny County Labor Council to attend the 23<sup>rd</sup> Annual Banquet Dinner at the Sheraton Station Square. Tickets \$125 each. Table of ten \$1,200.00.
- Letter from District 10 regarding an Athletic & Recreation fund Spring Raffle. 10% of all proceeds will be split between Global Labour & Human Rights and PA Fair Trade Coalition. Raffle is April 14<sup>th</sup>, 2016 and will be based on the PA Lottery. First Prize - \$10,000, seller will receive \$500.00. Tickets are \$5.00 each.
- Invitation from the PA AFL-CIO to attend the Cope Honoree Awards Dinner April 6, 2016 at the Sheraton Downtown Philadelphia PA. \$250 per person.
- Call letter for the Rapid Response Conference April 25 – 27, 2016 in Washington DC. Registration \$175 per delegate by March 1 or \$200 after March 1<sup>st</sup>, 2016. Registration due no later than April 1<sup>st</sup>. Hotel – Omni Shoreham Hotel \$229 per night single/double, \$269 per night triple, \$289 per night quad rate.
- E-mail regarding Labor Education Programs at the University of Illinois Urbana-Champaign
- E-mail from Steffi Domike regarding the 3<sup>rd</sup> Annual Cocktails & Conversation – March 4<sup>th</sup>, 2016 – St. Nicholas Croatian church – Millvale, PA - \$75/per ticket general admission.

#### **FINANCIAL SECRETARY REPORT – Josh Kiersey**

Motion to approve by R. J. Hufnagel, 2<sup>nd</sup> by Pam Cantolina. Motion carried.

#### **TREASURER’S REPORT – Steffi Domike**

New report this month – Fight Back Pittsburgh Account

Motion to approve by Joan Hill, 2<sup>nd</sup> by Carolyn Kazdin. Motion carried.

#### **PRESIDENT’S REPORT – John Lepley**

See attached

#### **SAFETY & HEALTH – Steffi Domike**

No report.

#### **WOMEN OF STEEL – Pam Cantolina**

See attached. In addition – EAP Program. Lifesolutions - <http://www.lifesolutionsforyou.com/>  
Password is: steel

## **RAPID RESPONSE – Amber Miller**

There is a National Action against TPP – will be giving away RR gear. RTW – will likely pass in WV. RTW bills in NM and a RTW paycheck deception bill in MS. WI wants to gut Workers Comp.

## **PAC COMMITTEE – Lori Bookwood**

See attached.

## **NEW MEMBER COMMITTEE- Carolyn Kazdin**

Due for a new member orientation in Feb/Mar time frame. We have 6 new members, but holding off orientation until there are 8.

## **ORGANIZING COMMITTEE – Patrick Young**

See attached.

## **BY LAWS COMMITTEE – Guillermo Perez**

February 3<sup>rd</sup> is the next meeting. Working on the current by-laws and plan to bring changes to the membership in Apr/May and vote on it in Jun.

## **CIVIL RIGHTS COMMITTEE – Guillermo Perez**

See attached.

## **FUNDRAISING/SOCIAL COMMITTEE –Barb Pugliese**

No report.

## **GRIEVANCE COMMITTEE – Jenny VanSchyndel**

See attached.

## **OLD BUSINESS**

- Labor Notes Conference April 1 – 3, 2016 in Chicago, IL – Motion by Molly Relihan to send 2 from field and 2 from HQ with registration, LT and expenses. Amend by Josh Keirse to allow for up to \$150 in registration fees. Amend by Guillermo Perez to show 1<sup>st</sup> preference to activists or board members. Original motion withdrawn by Molly Relihan. New motion by Molly Relihan to send 2 people from field/2 from HQ to include registration up to \$150, LT and expenses with preference to activists and board members. 2<sup>nd</sup> by R.J. Hufnagel. Motion carried. Notify Lisa Nutter by January 15<sup>th</sup>, 2016 to express interest in going. **The following people will be attending: John Lepley, Patrick Young, Guillermo Perez, Yesenia Alfaro.**
- Motion made by Molly Relihan for a new computer for the local. Motion was tabled in order for Molly to gather more information and revisit at a future meeting. Sean McGrath said that it would be approximately \$1,500 for a new computer with everything the local needs including a 2 -3 year warranty. He will present at the next meeting.

## NEW BUSINESS

- Letter from District 10 regarding Women of Steel Course, Sunday April 10th – Thursday April 14th, 2016 at Linden Hall in Dawson, PA. \$400 registration fee includes 4 nights lodging (double occupancy for LU members only), meals and classroom materials. Deferred to the WOS Committee.  
**Motion: Motion by Pam Cantolina to send 1 from the field and 1 from the HQ to go with the condition that the person has not attended before. 2nd by Patrick Young. Motion carried.**  
**Friendly amendment by Keith Romig to include LTE, 2nd by Britanni Murray. Carried.**
- Letter from International regarding the Triennial United Steelworkers Press Association (USPA) Conference, June 20 – 24th, 2016 at Wyndham Grand – Pittsburgh, PA. Registration is \$250 per person. **E-mail Lisa Nutter if you want more information.**
- Call to Convention letter from PA AFL-CIO for the 42nd Constitutional Convention – April 5 – 7th, 2016 in Philadelphia, PA at the Sheraton Philadelphia Downtown Hotel. Registration \$50/per person, hotel \$165+tax/per night.  
**Motion: Motion by Amber Miller to send 1 person either from the field or the HQ with LTE. 2<sup>nd</sup> by Pam Cantolina. Motion carried.**  
**Respond to Lisa Nutter by March 18<sup>th</sup> if interested.**
- Invitation from AFL-CIO to attend COPE Honoree Awards Dinner on April 6th, 2016 in Philadelphia, PA - \$250/per person. **No action**
- E-mail request from Lori Bookwood to reimburse receipts in the amount of \$425.00 for gift cards purchased for kids from the locked out ATI local in Latrobe, PA for the holidays.  
**Motion: Motion by Amber Miller to reimburse ATI Latrobe Local \$425.00 for gift cards purchased for kids. 2<sup>nd</sup> by Barbara White-Stack. Motion carried.**
- E-mail request from Lori Bookwood to endorse Erin McClelland for Congress.
- **Motion: Motion by Lori Bookwood for LU 3657 to endores Erin McClelland for Congress. 2<sup>nd</sup> by Barbara White Stack. Motion carried.**
- E-mail received regarding the Common Sense Economics(CSE) Train-the-Trainer program being held February 3-4, 2016, at the IBEW Local 712 Hall, 217 Sassafras Alley, Beaver, PA 15009. **No action.**
- **Motion: Motion by Steffi Domike for Travel expenses to cover top officer from the field up to 12 times a year for Local Union Meetings and/or other local union business. 2<sup>nd</sup> Carolyn Kazdin. Motion carried.**  
**Friendly amendment by Keith Romig to add LTE. 2<sup>nd</sup> by Amber Miller. Carried.**
- **Motion: Motion by Steffi Domike for Flowers or \$50 donation to a charity for members who have had a death in the family (follow the guidelines set forth in the current CBA for bereavement leave). 2<sup>nd</sup> by Brett Benson. Motion carried.**
- **Motion: Motion by Sherry Boler for One year SOAR dues (\$12) and \$50 as retirement gift for retirees. 2<sup>nd</sup> by Amber Miller. Motion carried.**
- **Motion: Motion by Pam Cantolina for PO Box rental for the year up to \$200. 2<sup>nd</sup> by Joan Hill. Motion carried.**
- **Motion: Motion by Patrick Young for Fight Back Pittsburgh donation of \$250.00 per month including January 2016. 2<sup>nd</sup> by Pam Cantolina. Motion carried.**

- **Motion: Motion by Brittani Murray to authorize the grievance committee and executive board to retain appropriate counsel at a reasonable cost as needed to adequately represent our membership through the grievance and arbitration process. 2<sup>nd</sup> by Sherry Boler. Motion carried.**
- **Motion: Motion by Steffi Domike for \$50/month for a conference line so we can get a subscription to maestro which will let us set-up separate lines for conference calls. 2<sup>nd</sup> by R. J. Hufnagel. Motion withdrawn. Patrick Young to pay for conference line.**
- **Motion: Motion by Sherry Boler to approve fellowships once a year for up to \$25.00 per member as approved by the executive board. 2<sup>nd</sup> by Pam Cantolina. Motion carried.**
- **Motion: Motion by Jamaal Craig to purchase 1 general admission ticket for \$75 to the 3<sup>rd</sup> Annual Cocktails & Conversation event on March 4<sup>th</sup>, 2016 at the St Nicholas Croation Church in Millvale, PA. 2<sup>nd</sup> by Angela Colaizzi. Motion carried. If interested e-mail Lisa Nutter.**
- **Invitation from Allegheny County Labor Council to attend the 23<sup>rd</sup> Annual Banquet Dinner at the Sheraton Station Square. Tickets \$125 each. Table of ten \$1,200.00. Motion: Motion by Janet Hill to buy up to 5 tickets at \$125.00 each. 2<sup>nd</sup> by Joan Hill. Motion defeated.**
- **Call letter for the Rapid Response Conference April 25 – 27, 2016 in Washington DC. Registration \$175 per delegate by March 1 or \$200 after March 1<sup>st</sup>, 2016. Registration due no later than April 1<sup>st</sup>. Hotel – Omni Shoreham Hotel \$229 per night single/double, \$269 per night triple, \$289 per night quad rate. E-board recommends 1 from the field. If someone from the HQ is interested than e-mail Lisa Nutter and make a motion for themselves at a later meeting. Motion: Motion by Brett Benson to send 1 person from the field with registration, LTE. 2<sup>nd</sup> by R.J. Hufnagel. Motion carried.**
- **Motion: Motion by Carolyn Kazdin to send 1 person from the field and 1 person from the HQ to the WOS Conference March 7 – 10<sup>th</sup>, 2016 with registration, LTE. 2<sup>nd</sup> by R.J. Hufnagel. Motion carried.**
- **Motion: Motion by Jamaal Craig to spend up to \$200 for supplies for the WOS Crockpot Cook-off. 2<sup>nd</sup> by Steffi Domike. Motion carried.**
- **Motion: Motion by Steffi Domike to spend up to \$200 for supplies to make signs for the WOS rally March 8<sup>th</sup>. 2<sup>nd</sup> by Janet Hill. Motion carried.**
- **Motion: Motion by Steffi Domike to spend up to \$300 for 2 luncheons on Feb 16<sup>th</sup> & Feb 23<sup>rd</sup> during the HSE showing film on environmental toxins. of Feb 16<sup>th</sup> & 23<sup>rd</sup>. 2<sup>nd</sup> by Pam Cantolina. Motion carried.**

## **GOOD & WELFARE**

- United Way 2016 Campaign
- February & March meetings will be in the 2<sup>nd</sup> Floor conference room.



- January Anniversaries

First name ▼	Last Name ▼	Anniversary Date ▼	Yrs of Service ▼
Brenda	Blake	January 28th	46
Marsha	Zakowski	January 26th	45
Elizabeth	Sheridan	January 1st	43
Mike	Yoffee	January 1st	27
Chuck	Durst	January 12th	18
Yolanda	Morales	January 6th	18
Mary Kaye	Sipe	January 12th	18
Emily	Jefferson	January 4th	17
Michelle	Rivas	January 25th	17
Jeneal	Lindeman	January 31st	16
Kim	Miller	January 22nd	14
George	Cutson	January 1st	13
Lorena	Jurczak	January 1st	13
Wayne	Donato	January 2nd	12
Carleen	Tate-Little	January 16th	12
Tiffany	Olson	January 24th	11
Duronda	Pope	January 16th	11
Julie	Becker	January 5th	10
Amy	Durand	January 3rd	10
Barbara	Stack	January 1st	9
Laura	Donovan	January 1st	5
Roy	Houseman	January 5th	5
Guillermo	Perez	January 16th	5
Jenn	Durick	January 1st	4
Chelsey	Engel	January 1st	4
Carolyn	Keys	January 1st	4
Amber	Miller	January 9th	4
Dana	Titmus	January 1st	4
Maurice	Whiting	January 1st	4
Ryin	Gaines	January 16th	2
Laura	Walker	January 1st	1

Motion to pay all bills R. J. Hufnagel, 2<sup>nd</sup> by Brittani Murray. Motion carried.

Motion to adjourn at 2:04 p.m. by R. J. Hufnagel, 2<sup>nd</sup> by Pam Cantolina. Motion carried.

Respectfully submitted,

John Lepley, President \_\_\_\_\_

Attested by  
Lisa Nutter, Rec. Sec. \_\_\_\_\_





Hosted by  
the National Association of Letter Carriers,  
at the NALC Union Hall:

● 841 CALIFORNIA AVE, PITTSBURGH, PA 15212 ●

MARCH 18, 2016: Open Beer and Wine Bar at 6:00 PM,  
Dinner at 7:00 PM

# The Union Edge **1st Annual Labor Radio Dinner**

Featuring United Steelworkers International

- President Leo Gerard and Steelworker "OB" of Kill the Autocrat ●



- ▶ Catered Barbecue Dinner
- ▶ Open Beer and Wine Bar
- ▶ Tour the Broadcast Studio
- ▶ Live Music with the Pittsburgh Federation of Musicians
- ▶ Fat Cat Piñata



# THE UNION EDGE

## 1st Annual Labor Radio Dinner

Hosted by the National Association of Letter Carriers, at the NALC Union Hall:

841 California Ave, Pittsburgh, PA 15212

Open Beer and Wine Bar at 6:00 pm, Dinner at 7:00 pm

### Program Ads

Outside Back Cover: \$ 400 _____	Full Page (8 ½ x 11): \$ 300 _____
Inside Back Cover: \$ 350 _____	Half Page: \$ 150 _____
Inside Front Cover: \$ 350 _____	Quarter Page: \$ 100 _____

Please call Carol Demi ASAP to reserve cover pages in the Program Book: (724) 787-5890

Email ads to Carol Demi at [caroldemi@theunionedge.com](mailto:caroldemi@theunionedge.com)

### Tickets

Individual Ticket: \$ 50 _____	Table of 10: \$ 500 _____
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Total Ad and Ticket Cost \$ \_\_\_\_\_

Name or Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Contact Person \_\_\_\_\_

Email Address \_\_\_\_\_

Send checks payable to **The Union Edge:**

CC: Carol Demi

841 California Ave.

Pittsburgh, PA 15212

Philadelphia Area Project on  
Occupational Safety & Health  
3001 Walnut St. 5th Floor  
Philadelphia, PA 19104-3434



Phone: (215) 386-7000  
Fax: (215) 386-3529  
E-Mail: [Philaposh@aol.com](mailto:Philaposh@aol.com)

*AN INJURY TO ONE IS AN INJURY TO ALL!*

January 13, 2016

Emily Jefferson, President  
USW LOCAL 10-3657  
Five Gateway Center Ste. 706  
Pittsburgh, PA 15222

Dear Emily Jefferson:

I am writing to ask your local union or council to become a new Sponsor of PhilaPOSH for 2016. I realize you get solicitations regularly, but we hope you will give serious consideration to PhilaPOSH.

It is hard to believe that we just celebrated our 40<sup>th</sup> anniversary, no small accomplishment for a small non-profit devoted to advancing the safety and health of workers.

You are most likely already familiar with much of our work. It includes programs like: Our Worker's Memorial Day breakfast and procession, injured workers information and attorney referral service, technical assistance and training on a variety of health and safety issues, support work for area unions, legislative advocacy, and community-based outreach to some of the most vulnerable and at risk workers.

Some highlights of the work we will be doing in 2016 are:

- A special showing on the evening of February 25<sup>th</sup> of the short film, "A Day's Work," a film exposing the radical shift of employment to temporary work, through temporary or staffing agencies that supply every industry, and the high risk of injury and death of temporary workers. The filmmaker will be part of a panel of researchers and workers following the showing. **SAVE THE DATE!!!!** More information to follow.
- The National Health and Safety conference, organized by National COSH (Council on Occupational Safety and Health) and sponsored by numerous national unions, will once again be held in December 2016 at the Maritime Institute outside of Baltimore. Join local and national union leaders/activists, worker center activists, health and safety professionals, COSH groups, government officials, and others for one of the largest and most exciting conferences. More information to follow.

Philadelphia Area Project on  
Occupational Safety & Health  
3001 Walnut St. 5th Floor  
Philadelphia, PA 19104-3434



Phone: (215) 386-7000  
Fax: (215) 386-3529  
E-Mail: [Philaposh@aol.com](mailto:Philaposh@aol.com)

*AN INJURY TO ONE IS AN INJURY TO ALL!*

## PHILAPOSH SPONSORS STATEMENT 2016

Date	Description	Amount	Total
1/01/2016	Donation		
	Dues for less than 100 Members	\$100.00	
	Dues for more than 750 Members	\$700.00	
	Dues for between 100 & 750 members, multiply by	\$0.90	
		Total Due	

If there is a problem with this statement or you cannot afford to make this payment at this time, please call us. We would be happy to work out some arrangement.  
**YOUR SUPPORT IS CRITICAL TO THE FIGHT FOR JOB SAFETY AND HEALTH.**

Please Return with your Remittance to:  
PHILAPOSH, 3001 Walnut Street, 5<sup>th</sup> Floor, Philadelphia, PA 19104

Principal Name: \_\_\_\_\_

Union/Org.: \_\_\_\_\_ Local: \_\_\_\_\_

Address: \_\_\_\_\_ Suite/Floor: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

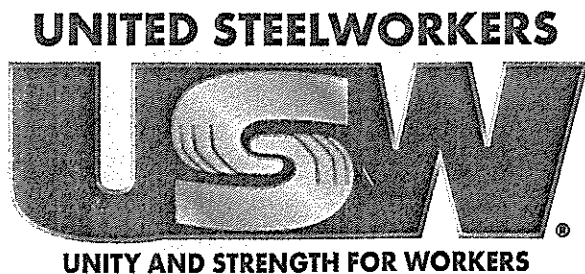
Union #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Work/Cell #: \_\_\_\_\_ Email: \_\_\_\_\_

Date: \_\_\_\_\_



*PHILAPOSH is a United Way Donor Option Recipient #00418*



## District 10

January 25, 2016

**Bobby (Mac) McAuliffe**  
District Director

To: All Local Union Recording Secretaries United Steelworkers-District 10

**Lew "Spike" Dopson**  
Assistant to the Director

The USW District Ten 2016 Conference is scheduled for Monday, July 18 through Thursday, July 21, 2016 at Caesars, 2100 Pacific Avenue, Atlantic City, NJ 08401. The first session will commence on Monday, July 18, 2016, at 9:00 a.m. and the last session will conclude at noon on Thursday, July 21, 2016.

**FOR HOTEL RESERVATIONS call 1-888-516-2215.** Please identify yourself as a delegate at the United Steelworkers Conference. **Hotel reservations must be made before June 22, 2016.** After this date, rooms may not be available. Check-in time is 4:00 p.m. Check-out time is 12:00 noon.

Single room rate is \$124, plus \$20 resort fee and tax for a double room. A one night room deposit is needed to guarantee your reservations. Your deposit is refundable if the room is cancelled at least 72 hours prior to arrival.

**Registration for the Conference will be held on Sunday, July 17, from 7:00 p.m. to 9:00 p.m. and the morning of Monday, July 18, from 7:30 a.m. to 9:00 a.m.** Our dinner and show will take place on Wednesday, July 20, at 6:00 p.m.

### Conference Registration Fees:

Early Bird Registration	\$ 190	per delegate	must be received no later than	May 6, 2016
Advanced Pre-Registration	\$ 215	per delegate	must be received no later than	June 3, 2016
Pre-Registration	\$ 225	per delegate	must be received no later than	July 1, 2016
Final Registration	\$ 250	per delegate	must be received by	July 8, 2016

The enclosed Registration Form must be signed and mailed to USW District 10 Conference, 1945 Lincoln Highway, North Versailles, PA 15137. An envelope is enclosed for the Conference Registration and your check. **Please make the check payable to the USW District 10 Conference Fund.** The registration fee helps defray the cost of the Conference and includes a gift and the delegate's ticket to the dinner and show. Additional adult guest tickets to the dinner and show will be available at the Conference for \$60. Children's dinner tickets are \$10.

We will be having break out classes that delegates will be able to attend. Due to limited availability, **classes are on a first come basis and will fill quickly.** Therefore, Locals are encouraged to take action as soon as possible and mail completed forms with payment to USW District 10 Conference Fund. Following are the list of classes:

**United Steel, Paper and Forestry, Rubber, Manufacturing, Energy, Allied Industrial and Service Workers International Union**

# CHECK ONLY ONE CLASS PER PERSON

L.U. \_\_\_\_\_ Initials Of Participants \_\_\_\_\_ Initials Of Participants \_\_\_\_\_

Arbitration	Organizing
Collective Bargaining	Rapid Response & Legislation
Financial Training	Safety & Health
Grievance Handling	Trustee Training
Labor Law for Trade Unionists	USPA & News Media
Local Union Administration	

\*Classes may change or be combined, if deemed necessary, due to participation.

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-----\*Please detach and return with check\*-----

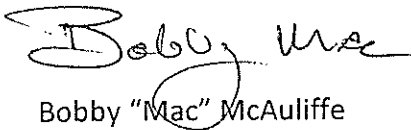
Every delegate must be authorized by the Local Union to attend this Conference. I strongly urge that all Local Unions be represented as fully as possible. All lost time, hotel, per diem and travel expenses will be the responsibility of the Local Union.

**RETURN COMPLETED FORMS AND PAYMENT TO:**

**USW DISTRICT 10 CONFERENCE  
1945 LINCOLN HIGHWAY  
NORTH VERSAILLES, PA 15137**

I look forward to greeting your delegates at the conference.

Faternally,

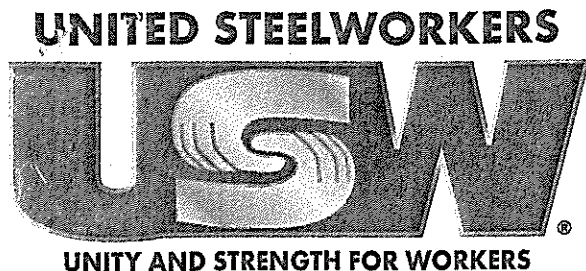


Bobby "Mac" McAuliffe  
Director

Enclosures: Registration Form  
& return envelope (RS only)

C: Staff Representatives  
Administrative Assistants  
Local Union Presidents (Letter only-no enclosures)  
Local Union Unit Presidents (Letter only-no enclosures)





## District 10

**Bobby (Mac) McAuliffe**  
District Director

**Lew "Spike" Dopson**  
Assistant to the Director

January 11, 2016

TO: District 10 Local Union Presidents, Recording Secretaries, and Unit Presidents

Dear Union Brothers and Sisters:

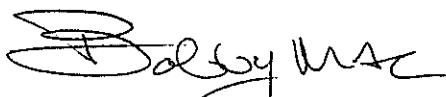
The 2016 Presidents Meeting has been scheduled according to the information below:

- |   |   |
|---|---|
| 1. <b><u>MONDAY, MARCH 14, 2016</u></b><br>Time: 9:00 AM<br>Local 2599's Union Hall<br>53 E. Lehigh Street<br>Bethlehem, PA 18018   | 2. <b><u>WEDNESDAY, MARCH 16, 2016</u></b><br>Time: 9:00 AM<br>Local 1688's Union Hall<br>200 Gibson Street<br>Steelton, PA 17113 |
| 3. <b><u>THURSDAY, MARCH 17, 2016</u></b><br>Time: 9:00 AM<br>Local 1219's Union Hall<br>1070 Braddock Avenue<br>Braddock, PA 15104 | 4. <b><u>FRIDAY, MARCH 18, 2016</u></b><br>Time: 9:00 AM<br>Local 8183's Union Hall<br>1445 Market Street<br>Beaver, PA 15009     |

Presidents, Unit Presidents, and Staff Representatives, along with other officers, are encouraged to attend and participate in this informative meeting. All expenses associated with attending are the responsibility of each local union.

Lunch will be provided; therefore, we request that you please contact Paula Patriarco at (412) 824-8140, fax (412) 829-2861, email [ppatriarco@usw.org](mailto:ppatriarco@usw.org), or mail 1945 Lincoln Highway, North Versailles, PA 15137 to confirm the number of attendees from your local.

Sincerely,



Bobby "Mac" McAuliffe  
District Director

Enclosure

cc: Lew Dopson, Assistant to the Director  
Staff Representatives





## 2016 PRESIDENTS MEETING

Local Union # \_\_\_\_\_

**Please indicate which location and how many officers attending:**

\_\_\_\_\_ Local 2599 Union Hall, Bethlehem, PA  
Monday, March 14, 2016 - 9:00 AM

\_\_\_\_\_ Local 1688 Union Hall, Steelton, PA  
Wednesday, March 16, 2016 - 9:00 AM

\_\_\_\_\_ Local 1219 Union Hall, Braddock, PA  
Thursday, March 17, 2016 - 9:00 AM

\_\_\_\_\_ Local 8183 Union Hall, Beaver, PA  
Friday, March 18, 2016 - 9:00 AM

*RSVP by Monday, March 7, 2016, so that arrangements can be made for seating and lunches.*

**Phone:** (412) 824-8140

**Fax:** (412) 829-2861

**Email:** ppatriarco@usw.org

**Mail:** United Steelworkers District 10  
Attn: Paula Patriarco  
1945 Lincoln Highway  
North Versailles, PA 15137

**Nutter, Lisa**

---

**From:** Hill, Janet  
**Sent:** Thursday, February 25, 2016 7:06 AM  
**To:** Nutter, Lisa; Lepley, John  
**Subject:** Fwd: CLUW NEB MEETING/RETREAT New Reservation Information

FYI, sorry meant to send this.

Sent from my iPad

Begin forwarded message:

**From:** Akina Reid <[Areid@cluw.org](mailto:Areid@cluw.org)>  
**Date:** February 23, 2016 at 4:01:41 PM EST  
**To:** Akina Reid <[Areid@cluw.org](mailto:Areid@cluw.org)>  
**Subject:** CLUW NEB MEETING/RETREAT New Reservation Information

NEB Members:

The following includes **NEW** reservation information for the Tommy Douglas Conference Center for the upcoming April NEB Meeting/Retreat and replaces information that you had received previously:

**Reservations:**

Online reservations are [now available](#)! (credit card only) NO CODE REQUIRED

**Room reservations should be made no later than March 16th**—by calling **301-431-7100 x274** or by emailing reservation requests to:  
Ken Ayers, General Manager of TDCC, at [Kayers@tommydouglascenter.com](mailto:Kayers@tommydouglascenter.com)

**While the reservation deadline is March 16th, DO NOT WAIT as rooms are available on A FIRST COME, FIRST SERVED BASIS and may sell-out beforehand.**

*The conference center is deluxe dormitory style with free wireless in guest rooms and public space and free self-parking available.*

*Please check [www.cluw.org](http://www.cluw.org) soon for updated NEB/Retreat and CLUW Biennial Working Women's Award Celebration information.*

*Thank you for your attention.*

[Memorial Day 2015 Pea...](#)

0 comments, 0 reviews , 0 likes



• [Solidarity" is more t...](#)

0 comments, 0 reviews , 0 likes



• [Model Resolution: An ...](#)

0 comments, 0 reviews , 0 likes

#### Michael Eisenscher's Listings



• [SWISS GOVERNMENT MOVE...](#)

0 comments, 0 reviews , 0 likes



• [Presidential election...](#)

0 comments, 0 reviews , 0 likes



• [Working USA: SPECIAL ...](#)

0 comments, 0 reviews , 0 likes



## Call to the USLAW 2016 National Assembly

ARTICLE POSTED BY [Michael Eisenscher](#) January 31 217 views 0 likes 0 comments

ARTICLE\_TAGS - [#uslaw](#) [#national assembly](#) [#call](#) [#registration](#) [#registration fee](#)

Author: staff

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Call to the 2016 USLAW National Assembly in Silver Spring, MD on April 15-17, at the Tommy Douglas Conference Center - participant registration

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**CALL  
TO THE  
U.S. LABOR AGAINST THE WAR  
National Assembly 2016**

April 15-17, 2016 – Tommy Douglas Conference Center  
10000 New Hampshire Avenue  
Silver Spring, MD 20903

***“Reimagining National Security  
for a Safer Planet”***

**ALL AFFILIATES AND ASSOCIATE MEMBERS ARE URGED TO  
ATTEND THE 2016 USLAW NATIONAL ASSEMBLY**

Join trade unionists, labor antiwar activists, Iraq and Afghan War veterans, scholars and policy experts to chart USLAW's course and build the movement in 2016 and beyond!

We're now not just a country but a world at war. The recent events in Paris were horrible, but by now should not be shocking. Similar attacks are daily events in Syria, Iraq, Yemen and

Afghanistan, with very little coverage by the popular press. Our country's militarized foreign policy has exposed us to multiple intersecting threats. Racism is just as present as classism, sexism and homophobia... and at the center of these, feeding them all, is disaster capitalism standing ready to profit from every life taken.



Unsatisfied with profits from endless war abroad, weapons makers have set their sights on militarizing the police, turning our communities into battlefields. In 2013 alone they gave nearly half a billion dollars worth of military equipment to local law enforcement agencies – while our social safety net has been shredded. Young people of color – disproportionately young black men – have been murdered in cold blood. The war has come home, and we are its casualties.

USLAW has had a powerful impact on the labor movement since its formation in 2003, helping to alter how organized labor views foreign policy. But a changing world requires new approaches. Our challenge is to refocus and re-energize our movement, to more clearly make the connection between the economic crisis, a national economy that operates in service to the military-industrial complex and a militarized foreign policy that puts our country at odds with most of the people in the world.

**This is the context in which USLAW will convene its National Assembly in Washington DC, April 15-17 2016.**

*The Assembly is open to delegates from USLAW affiliates as well as individual associate members. It is the highest decision-making body of USLAW where we debate and adopt resolutions on a range of issues that establish USLAW policy and strategic direction for the next three years. The Assembly will also elect the leadership that will guide the organization, and has the authority to make changes in the By-Laws that govern USLAW.*

***Attend the Assembly to help put workers at the forefront in linking the struggle for a just society to the struggle for a just foreign policy.***

- **Pave the way for a new generation of activists to bring their energy and ideas to the leadership of labor's antiwar movement!**
- **Move beyond resolutions to involve labor's rank and file!**
- **Target the military-industrial complex and better define what we mean by "just transition"!**
- **Develop effective responses to Islamophobia, racism, xenophobia and other barriers to solidarity and united action!**
- **Build bridges between labor, peace, environmental, racial and economic justice movements to achieve our common objectives!**

The National Assembly is being held at the Tommy Douglas Conference Center in Silver Spring, MD, just outside of Washington, DC.

Regular registration fee (detailed below) includes lunch. *There will be an additional charge for dinner for those who are not staying at the center.*

Rooms cost **\$149** per night single and **\$199** per night double occupancy (much lower than hotel rates) plus 13% tax; Breakfast and dinner are included for each night you stay so the total cost for those who stay at the center is \$537 with early bird registration, plus whatever you spend on transportation.

**USLAW 2016 National Assembly Registration & Lodging**

Deadline	Registration Fee	Single - including reg fee	1/2 Double - including reg fee

<b>EARLY BIRD registration</b> March 1 deadline	<b>\$200 reg fee</b> per person	<b>\$537 total</b> 2 nights	<b>\$425 total</b> per person 2 nights
<b>REGULAR registration</b> March 18 deadline	<b>\$250 reg fee</b> per person	<b>\$587 total</b> 2 nights	<b>\$475 total</b> per person 2 nights
<b>LATE registration</b> March 25 deadline	<b>\$275 reg fee</b> per person	<b>\$612 total</b> 2 nights	<b>\$500 total</b> per person 2 nights

[All rates include tax and meals]

**Notes:**

- *Each person must complete a separate registration form.*
- *The "1/2 Double" rate is per person in a double room. If you know who is going to share your room, provide their name in the Comment section of the form. If you want USLAW to find a roommate, we will endeavor to find a same gender match, if possible. If a roommate cannot be found, the full single room rate will apply.*
- *After March 25, lodging at the Center will be subject to availability.*

**For registration:**

**CLICK HERE**

<http://bit.ly/USLAWAssvReg>

**JOIN USLAW**

**More Information:** [info@uslaboragainstawar.org](mailto:info@uslaboragainstawar.org)

0 comments

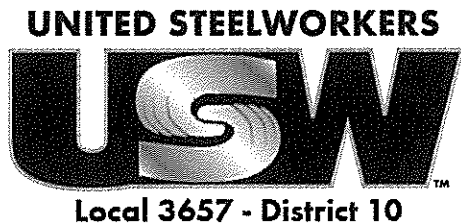


FEEDBACK is invited.

Report problems with the site to: [webmaster@uslaboragainstawar.org](mailto:webmaster@uslaboragainstawar.org)

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**UNITED STEELWORKERS  
LOCAL UNION 3657**  
60 BOULEVARD OF THE ALLIES, ROOM 706  
PITTSBURGH, PA 15222

## **Health, Safety & Environment Committee February 2016**

1. The local HSE committee screened the first half of a documentary film on environmental toxins, "The Human Experiment" on February 16<sup>th</sup> in the lobby conference room and was well attended (over 30 people). The second half was screened this past Tuesday. Educational handouts were provided which covered some of the toxins in the documentary. We used the entire \$300 approved to purchase lunch for the first screening.
2. We are looking into screening a second movie, "Stink" which has just become available "On Demand."
3. We have asked Bob Rootes to recirculate his email from 2012 requesting that USW employees refrain from using fragrance. No answer on that yet.
4. ADA and Print Shop follow-up: are requesting any missing information from the ADA assessment on floors 5-12, as well as the correspondence and information on the hazards in the print shop.
5. The Administration has agreed to convene the contractually required Joint Health, Safety and Environment Committee and has appointed Jen Pfeiffer and Jen Durick as their two representatives.
6. We received the Material Safety Data Sheet (MSDS) for the cleaner used in the elevator on Tuesday, 1/19/16. The product bears a HMIS health rating of "3" - "Zero" represents minimal risk and "4" represents "significant hazards or risks." In addition the MSDS states "If affected, remove from exposure. Restore breathing...." These serious concerns led John Lepley to forward the MSDS sheet to Mike Wright and Jim Frederick in the International HSE department to request advice. Mike Wright responded with an email to John with a copy to Mary Anne Weston. The response is summarized on the reverse side of this sheet.



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PITTSBURGH, PA 15222

Summary of hazards and recommendations:

The Safety Data Sheet lists three chemicals present at 3% concentrations for each:

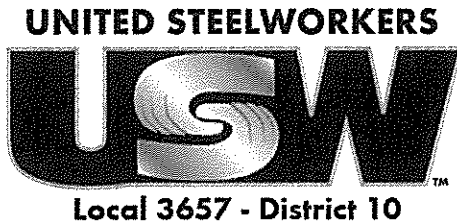
***Dimethylethanolamine:*** probably responsible for the irritating smell – at low concentrations it's not very toxic.

***Ethylene glycol*** – poisonous to drink, but not too bad otherwise.

***2-butoxyethanol:*** presents the biggest potential problem, but at a 3% concentration for a minute or two, exposures are going to be very low, and not very risky.

Recommendations:

- 1) We should try to find a product without 2-butoxyethanol. But run any substitute by the USW Health, Safety and Environment Department first. An alternative product could be worse.
- 2) The application should be done with the elevator car doors open, and on a floor that gets a lot less traffic than the lobby
- 3) The people applying it should wear gloves, and if they are going to be in the elevator car for more than a minute or two, they should ventilate the car with a portable fan.
- 4) The elevator should be taken out of service until the material has fully evaporated.



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**WOS Committe  
February 2016**

The Crockoff was a great success we made \$645.00. The winner was Pam Cantolina and the 1<sup>st</sup> runner up was Sabrina Liu

The rally for International Women's Day is set for March 8<sup>th</sup> – special thanks to the Strategic Campaigns Dept. for all the help they have provided. Hope to see a lot of you there.

Take your Child to work day is being organized by Sean McGrath and Shawn Gilchrist.  
Please let them know if you are willing to help.  
The survey is due back to Sean by Friday Feb 26<sup>th</sup>.



To: Five Gateway Center

From: John Perquin, Assistant to the International Secretary-Treasurer

Date: February 18, 2016

Re: 2016 TAKE YOUR CHILD TO WORK SURVEY

-----

"Take Child to Work Day" is Thursday, April 28, 2016. Local 3657 Women of Steel ("WOS") and the International are interested in making this day a day of labor enrichment for all the children who attend. WOS and the International are in the process of planning activities for the children who come in with their parents or relatives. We will provide breakfast morning and as in the past, we plan on having approximately a 2 hour lunch which would be the responsibility of the parent or guardian.

In order to prepare, we need to get some idea as to how many children will be attending. Please take a few minutes and fill out the information requested below.

**\*\*Please return the survey to Sean McGrath no later than 2/26/16\*\***

Your Name	Children Name(s)	Age	T-Shirt Size

In order to make the day a success we will need as many volunteers as possible!!

With the permission from your department head please, are you able to volunteer?

Yes      No                      ½ day \_\_\_\_\_      full day      \_\_\_\_\_

Name & Extension: \_\_\_\_\_

Thanks for your cooperation and support in making this a fun filled day!!



**UNITED STEELWORKERS  
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PITTSBURGH, PA 15222

**PAC Committee  
February 2016**

The PAC Committee would like to hold an informative luncheon on March 23, 2016 from 12:00 – 1:00 p.m. and personally invite all members of Local 3657 who are not donating to PAC as well as anyone else that would like to learn more what PAC is about.

I would like to ask the local to buy lunch for our members that will be attending this luncheon. I will be out of town for this meeting and would like to request a member of the eboard make a motion to support this luncheon.



# FIGHT BACK PITTSBURGH

The Pittsburgh Chapter of the United Steelworkers Associate Member Program



## USW Local 3657 Organizing Committee—Fight Back Pittsburgh February Report

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- For the first time in three years, we took our monthly membership meeting on the road, holding this month's meeting at the University of Pittsburgh. This month's special guest was the grad student and faculty organizing campaign at the University of Pittsburgh. More than 60 people attended the standing-room only meeting.
- Following up on our very successful creative action training at the University of Pittsburgh, Fight Back Pittsburgh has been working closely with USAS Local 31 to plan the "March to Take Back Our University," Friday, February 26<sup>th</sup> in Oakland. See the flyer for the action (attached). The march is part of the national United Students Against Sweatshops conference, which is being held at the University of Pittsburgh on February 26-27.
- This month's issue of Labor Struggles from the Steel City and Beyond covered the growing campaign at Pitt and the US Steel settlement as well as the fight for \$15 and some big wins in non-traditional union organizing. You can read it online at: <http://wp.me/p4c0fn-112>
- Fight Back Pittsburgh held a special membership meeting on February to review a slate of proposed bylaws changes proposed by the bylaws committee. The proposed changes would allow FBP more flexibility in its meeting structure and make it easier for new activists to get involved in the organization.



# **March to Take Back Our University**

**Friday, February 26th @ 3:30 PM  
Bigelow Blvd. in front of the Cathedral**

**In the face of the corporatization of higher education, students, faculty, and staff are joining together to take back the University of Pittsburgh. Hundreds of students across the country are coming to Pittsburgh for the United Students Against Sweatshops national conference. Join us as we kick off a campaign demanding \$15 for all campus and student workers, and then march around Oakland to call on other low-wage employers to raise standards. Organized by USAS Local 31.**

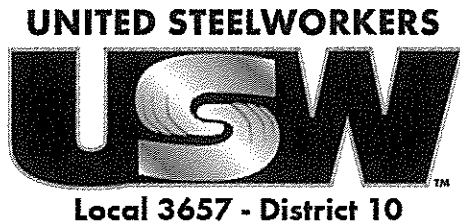




**UNITED STEELWORKERS  
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PITTSBURGH, PA 15222

## **Bylaws Committee February 2016**

The Bylaws Committee met this month via a conference call and continued reviewing the Local's current bylaws. The Committee continues to work towards having a package of revisions to present to the membership at the April and May meetings and a vote of the members at the general membership in June of this year.



**UNITED STEELWORKERS  
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PITTSBURGH, PA 15222

## **Civil Rights Committee February 2016**

The Civil Rights Committee met this month and discussed ways in which the Local could assist the constituency groups in becoming more active and effective. To this end, CRC member and Pittsburgh CBTU President Jamaal Craig spoke about a meeting of three constituency groups – CBTU, CLUW, Pride At Work, and LCLAA – and staff from the national and state AFL-CIO that he organized for Saturday, Feb. 20, 2016. The purpose of the meeting is to explore how the groups can coordinate efforts with each other and the AFL.

The Committee reviewed the Local's approval last year of our motion to fund an annual scholarship in the name of Oliver Montgomery to be administered by CBTU. We recommend approval of this year's allocation of \$1,000 for this purpose.

The Committee also discussed and approved a recommendation that Local 3657 purchase a brick for \$100 as part of a fundraiser for the National Voting Rights Museum in Selma, Alabama. The bricks will be used to build a wall with the names of those who participated in the 1965 March from Selma to Montgomery.

A subcommittee of the CRC has been formed to begin compiling and drafting the CRC's Diversity or Inclusion report which will examine how the USW is measuring up with respect to the racial and ethnic diversity of its staff and the demographics of the U.S. general population and/or the U.S. workforce. The CRC hopes to complete this report by late Spring or early Summer of this year.

# NATIONAL VOTING RIGHTS MUSEUM & INSTITUTE



*~ preserving the historical journey for the right to vote ~*

August 1, 2015

Dear Friends and Supporters:

Since 1993, when the National Voting Rights Museum & Institute (NVRMI) opened its doors, our mission is to collect, preserve and display artifacts and exhibits, which document and portray the history of Selma, the Voting Rights Struggle, Voting in America, and the Civil Rights Movement. The struggle to gain voting rights did not begin or end at the Edmund Pettus Bridge in Selma, Alabama on March 7, 1965; it began with the birth of our nation and continues today in efforts to remove all barriers to voting. The museum endeavors to memorialize the events of the historical march, and continue our mission of educating the general public on voting issues past and present.

We commemorated and celebrated the 50<sup>th</sup> Anniversary of “Bloody Sunday” and the “Selma to Montgomery March” on March 5 – 9, 2015. The spirit of the 50<sup>th</sup> continues on March 3 – 7, 2016. In recognition of the historic event NVRMI will build a memorial brick structure reflecting the names of many who participated during 1965. This will be a permanent exhibit as well as a fundraiser to help continue our mission and honor those who sacrificed much while receiving little or nothing. It is also a chance to say thank you to those who made this sacrifice.

We are soliciting your support to help make this event successful. Individuals may purchase one brick size 4 inch x 8 inch for \$100.00 which includes engraving up to three lines for free (**18 spaces including punctuation and spaces between words**). You will also receive a small souvenir brick as a thank you gift. Corporate sponsors are encouraged to donate larger amounts and will be recognized as a brick sponsor on our plaque.

Please complete the enclosed form and return with your payment by December 31, 2015. Please make checks payable to National Voting Rights Museum. If you have any questions or need additional information, please contact me at (334)418-0800 or my direct line (334)327-8111.

Pearlie L. Walker

NVRMI Administrator



**National Voting Rights Museum & Institute  
Engraved Brick Project**

BRICK #  	Donor Name (Please print clearly):
	Donor Address:
	Donor Telephone #:
	<b>Inscription ( Print clearly, up to 3 lines including punctuation and spaces between words):</b>
	Donation Amount \$

BRICK #  	Donor Name (Please print clearly):
	Donor Address:
	Donor Telephone #:
	<b>Inscription ( Print clearly, up to 3 lines including punctuation and spaces between words):</b>
	Donation Amount \$

**(Note: this form may be copied for the number of bricks purchased)**



April 7-10, 2016  
Tommy Douglas Conference Center  
Silver Spring, Maryland



### **NEB Meeting/Retreat Information**

We're strategically planning our actions for 2016 and the ongoing work that CLUW does. We will be addressing how to put the adopted resolutions into action and have set aside time for two different strategic planning sessions. You will be expected to participate in both sessions.

The NEB retreat is being provided to you as an all-inclusive package, meaning you pay one price, and gain access to all the conference has to offer. Price includes registration, awards reception, meals, and lodging.

**Tommy Douglas Convention Center  
10000 New Hampshire Ave  
Silver Spring, MD 20903**

The CLUW lodging rates are as followed:

- Single bed: \$199/per night
- Double occupancy room (2 occupants required):  
\$299 (\$149.50 per person)/per night

Room reservations should be made no later than March 16th—by calling 301-431-1700 x274 or by emailing reservation requests to:

Ken Ayers, General Manager of TDCC, at [Kayers@tommydouglascenter.com](mailto:Kayers@tommydouglascenter.com).

**MENTION GROUP CODE: CLA**

Online reservations are now available! (credit card only)

**While the reservation deadline is March 16th, DO NOT WAIT as rooms are available on A FIRST COME, FIRST SERVED BASIS and may sell-out beforehand.**

All reservations must be accompanied by a deposit equal to one-night room and tax, either by advance deposit or credit card. Failure to cancel a guaranteed reservation at least 48 hours prior to scheduled arrival date of the reservation will result in forfeiture of the advance deposit or one night's room and tax billed to the credit card. Check-in is 3PM (some early check-in may be available). Check-out is 11 AM.

# April NEB Tentative Agenda

## Wednesday, April 6, 2016

3:00PM—9:00PM National Officers Council Meeting (Closed Meeting)  
5:00PM—9:00PM Finance Committee Meeting

## Thursday, April 7, 2016

8:00AM—2:00PM National Officers Council Meeting (Closed Meeting)  
11:00AM—2:00PM Registration  
4:00PM—6:00PM CLUW Biennial Working Women Awards  
Celebration and Reception  
7:30PM-9:00PM Young Workers Caucus

## Friday, April 8, 2016

8:00AM—10:00AM Registration  
9:00AM—5:00PM CLUW—What's at Stake? Conference  
7:30PM—8:30PM NEB Orientation (for 1st time attendees)  
7:30PM—8:30PM Committees Co-Chair Meeting

## Saturday, April 9, 2016

8:00AM—9:00AM Registration  
8:00AM—9:30AM State and Chapter Presidents Meeting  
9:30AM-12:00PM NEB Morning Plenary  
1:30PM—3:30PM Strategic Planning Session I  
3:45PM-5:30PM Strategic Planning Session II  
7:30PM—8:30PM Movie Night

## Sunday April 10, 2016

8:00AM-12:00PM NEB Morning Plenary

# NEB REGISTR

Mail form and check payable to CLUW: CLUW

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE OF ARRIVAL (mm/dd/yy): \_\_\_\_/\_\_\_\_/\_\_\_\_

DATE OF DEPARTURE (mm/dd/yy): \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_ \$25 Registration Fee (waived if  
Tommy Douglas Convention Center)

\_\_\_\_\_ \$55 per day Commuter fee (or

You must choose one committee from

**STRATEGIC PLANNING SESSION I: (PICK ONE)**  
(Finance Committee is required to arrive on W

- ☐ Work and Family Issues ☐ Organizing the  
☐ Minority Issues and Affirmative Action  
☐ Legislative and Political Action ☐ Young  
☐ Women's Health and Wellness ☐ Women  
☐ Mature Women Workers ☐ Leadership  
☐ Media/New Technologies ☐ Sergeant-A

**STRATEGIC PLANNING SESSION II: (PICK ONE)**  
☐ Common Sense Economics ☐ Commun  
☐ Women's Summer School ☐ Legislative  
☐ Organizing/Collective Bargaining ☐ Stai

All attendees must return this registr  
even if there is no check attached, by